

SUNTAGE HEARST URTATION BOARD

### FIRST UNION RAIL

One O'hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018-4214

Tel 847.318.7575 Fax 847.318.7588 www.firstunionrail.com VIA UPS 2nd DAY AIR

September 14, 2011

Chief. Section of Administration Office of Proceedings Surface Transportation Board 395 E Street, S.W., Suite 100 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Memorandum of Lease Agreement

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement dated August 19, 2011, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under primary Recordation Number 25304.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Centre

6250 N. River Road, Suite 5000

Rosemont, IL 60018

Lessee: American Colloid Company

A Division of Amcol International Corp.

2870 Forbs Avenue

Hoffman Estates, IL 60192

A description of the railroad equipment covered by the enclosed document is for five (5) hopper cars having FURX marks (see Exhibit A for specific car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely.

Marcia Dunne

Senior Rail Documentation Specialist

Enclosures (ACOL006/A-B)

SEP 16 '11 -4 14 PM

ASSGN. NO.: ACOL006A-B

#### MEMORANDUM OF LEASE

SURFACE I KANSPORTATION BOARD

### WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of September 30, 2004, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 4 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of Legrat 19. 2011, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

## LESSOR: FIRST UNION RAIL CORPORATION ATTEST: MICE PRESIDENT SALE . . . Executed on this 19th day of AUGUST, 2011. [CORPORATE SEAL] STATE OF COUNTY OF REIBURGER, a Notary Public of the County and State aforesaid, cer-\_\_\_\_\_ personally appeared before me this day and acknowl-SEYMOUR edged his/her due execution of the foregoing Memorandum of Lease. WITNESS my hand and official stamp or seal, this My Commission Expires: (Notary Public) OFFICIAL SEAL **GEORGIA FREIBURGER NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES 6-5-2012

### LESSEE:

AMERICAN COLLOID COMPANY

ATTEST:	By:
	Name: JANGE A. KERR
By: Jaj Met.	Title: MANAGER TRANSPORTATE
Name: Lagis Harriz-	
Title: Manuel Late Taleston Taleston	Executed on this day of,
[CORPORATE SEAL]	
STATE OF Selenos	
COUNTY OF Cook	
	, a Notary Public of the County and State aforesaid, cer-
tify that personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease.	
WITNESS my hand and official stamp or seal, this //tl. day of fuguet, 2011.	
	Shees
	Notary Public
Commission Expires:	
4/5/2014	OFFICIAL SEAL
(Notary Public)	LINDA PIELL
Notar	y Public - State of Hilnois Mission Expires Apr 05, 2014

# EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Five (5)

DESCRIPTION OF CARS: 5165 cu ft, pressure differential covered hopper cars

CAR NUMBERS:

FURX 893870 FURX 894056 FURX 894058 FURX 894059 FURX 894062